

Venitare

in the King James Version
Set to Sarum Chant Melodies

Arranged by
Stephen F. Gallagher

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Preface

The Latin word *venitare* designates a type of liturgical book devoted specifically to the various settings of the *Venite Exultemus* (call to worship from Psalm 95) which commences the midnight to pre-dawn prayer office of Matins. A thematic antiphon called an invitatory is always used with the *Venite* and varies according to the liturgical season or solemnity of the day.

This *Venitare* adapts the King James translation of the Psalm to the chant melodies from the Latin edition of the *Sarum Breviary Noted*. These chants are based on manuscripts from the early 16th century, but represent a tradition that was in use at Salisbury, England during the high and late middle ages. For the most part, the music and text of the invitatories in this *Venitare* match the English performing edition of the *SBN*. Invitatories that are identical with the English performing edition of the *SBN* are marked with the initials of the editor of that work (*WR*). In cases where no English was available, a rendering of the Latin was done with an aim to use traditional terms and to keep the meaning of the English on or near to the same syllables as the corresponding Latin. This way, the tone of the melody rises and falls, as much as possible, with the emotion and semantics of the original music. The limited selection of sanctoral invitatories reflects the Evangelical perspective of the arranger. One bracketed insertion (p. 14) was also made to accord with that perspective. The order in which invitatories appear, in some cases, reflects old calendar rubrics that are distinctively Lutheran (e.g. placement of Transfiguration before Septuagesima). Otherwise, this *Venitare* is consistent with the Sarum music, text, and rubrics.

Regarding the performance of the music, in accordance with conventions of the Gregorian Institute of Canada, the latter half of each invitatory in this book is marked with a

dagger (†). A single voice chants the invitatory up to the * or to the †, at which point the rest of the choir joins. The whole invitatory is chanted twice before the Psalm begins and is repeated, either in its entirety or with the latter half, at marked intervals throughout the Psalm. After the last verse of the Psalm, a *Gloria Patri* is chanted to the same melody as the Psalm, and the *Venite* concludes with the latter half of the invitatory followed by the whole invitatory.

I wish to thank William Renwick for graciously permitting the use of copyrighted material of the Gregorian Institute of Canada and for his encouragement and guidance on this project.

Stephen F. Gallagher

First Sunday of Advent — *Ecce venit Rex.*

WR

Invit.
IV.i.

BE-hold, * the King cometh. †Let us go out to meet him, our



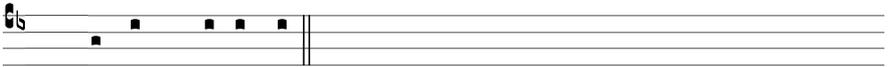
Sa-viour. *Ps.* O come, let us sing unto the Lord ... (p. 23)

Advent Ferae — *Regem venturum.*

WR

Invit.
VI.iii.

THE Lord, the King * who is to come. †O come, let us worship.



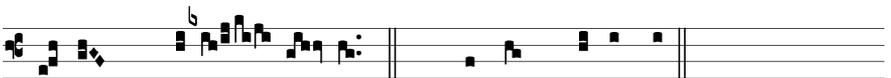
Ps. O come, let us sing ... (p. 40)

Second Sunday of Advent — *Rex noster adveniet.*

WR

Invit.
IV.i.

CHRIST * our King shall come. †He whom John preach-ed,



the Lamb who is to come. *Ps.* O come, let us sing ... (p. 23)

Third Sunday of Advent — *Ecce venit jam.*

WR

Invit.
IV.i.

BE-hold, * now cometh the fulness of the time, in which God



sent forth his Son. †Born of a Vir-gin, made under the law : O come,



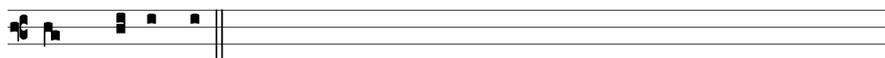
let us worship. *Ps.* O come, let us sing ... (p. 23)

Advent Ember Days — *Prope est jam Dominus.*

WR



T HE Lord * is nigh at hand. †O come, let us worship. *Ps.* O



come, let us sing ... (p. 23)

Fourth Sunday of Advent — *Prestolantes Redemptorem.*

WR



S TAND rea-dy * for your Redeemer, lift up your heads. †For your



redemption is at hand. *Ps.* O come, let us sing ... (p. 44)

Vigil of the Nativity of our Lord — *Hodie sciētis.*

WR



T HIS day * ye shall know that the Lord will come. †And in the



morning ye shall see his glo- ry. *Ps.* O come, let us sing ... (p. 23)

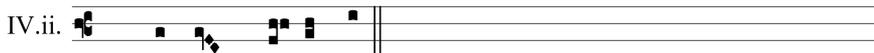
Christmastide — *Christus natus est.*

WR



C HRIST is born * unto us. †O come let us wor- ship. *Ps.* O

If the feast be on Sunday, let this Venite be used:



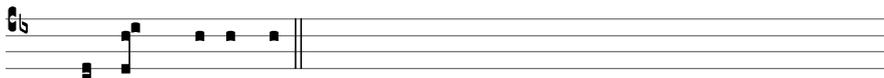
Ps. O come, let us sing ... (p. 25)

The Holy Innocents, Martyrs (Dec. 28) (See p. 13.)

Epiphany octave Jan. 7-13 (No Invitatory is used on the day of the feast itself.) — *Christus apparuit nobis.* *WR*

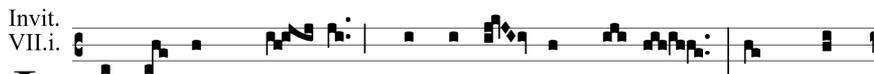


CHRIST * hath appear-ed unto us. †O come, let us wor-ship.



Ps. O come, let us sing ... (p. 27)

Sundays from the Octave of Epiphany to Sexagesima [with the exception of Transfiguration] — *Preoccupemus.*



LET us come be- fore the pre-sence of the Lord. †And make



a joy- ful noise unto him with psalms. *Ps.* O come, let us

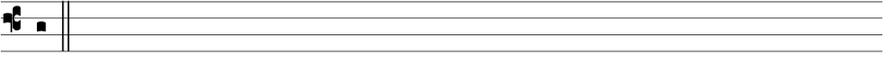


sing ... (p. 42)

Mondays from the Octave of Epiphany to Passion, and from Trinity to Advent — *Venite exultemus.* *WR*



O come. †Let us sing unto the Lord. *Ps.* Let us make a joyful



noise ... (p. 29 verse 1.b.)

Tuesdays from the Octave of Epiphany to Passion, and from Trinity to Advent — *Jubilemus Deo.*



L ET us make a joyful noise. †To the rock of our salva-tion.



Ps. O come, let us sing ... (p. 40)

Wednesdays from the Octave of Epiphany to Passion, and from Trinity to Advent — *In manu tua.*



I N thy hand, O Lord. †Are the deep places of the earth. *Ps.* O



come, let us sing ... (p. 40)

Thursdays from the Octave of Epiphany to Passion, and from Trinity to Advent — *Adoremus Dominum.* *WR*



L ET us worship the Lord. †For it is he that hath made us. *Ps.* O



come, let us sing ... (p. 40)

Fridays from the Octave of Epiphany to Passion, and from Trinity to

Advent — *Dominum qui fecit nos.*

WR



T HE Lord our Maker. †O come, let us worship. *Ps.* O come,

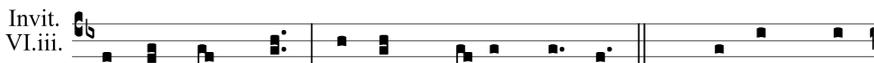


let us sing ... (*p.* 40)

Saturdays from the Octave of Epiphany to Passion, and from Trinity to

Advent — *Dominum Deum nostrum.*

WR



T HE Lord our God. †O come, let us worship. *Ps.* O come, let



us sing ... (*p.* 40)

Transfiguration of our Lord [Last Sunday after the Epiphany] (or Aug. 6)

— *Christum Regem regum hodie transfiguratum.*

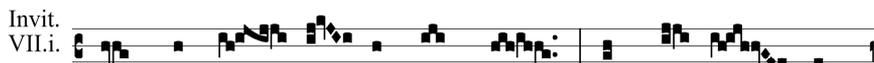


C HRIST the King of kings * to-day transfig-ur-ed. †O come, let



us worship. *Ps.* O come, let us sing ... (*p.* 38)

Sexagesima and Quinquagesima — *Quoniam Deus magnus.*



F OR the Lord * is a great God. †And a great King



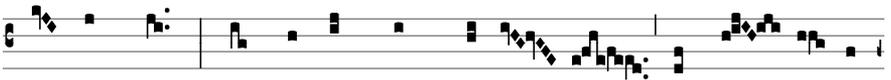
a-bove all gods. *Ps.* O come, let us sing ... (p. 42)

First Sunday of Lent — *Non sit vobis vanum.*

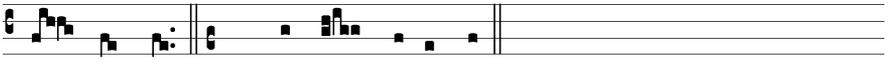
Invit.
VII.i.



BE it not in vain that ye * make haste to rise up early and so



late take rest. †For the Lord hath promis- ed the crown un-to



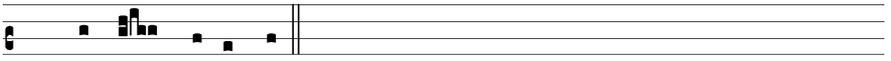
them that watch. *Ps.* O come, let us sing ... (p. 42)

Second Sunday of Lent — *Deus magnus Dominus.*

Invit.
VII.ii.



THE Lord * is a great God. †And a great King above all gods.



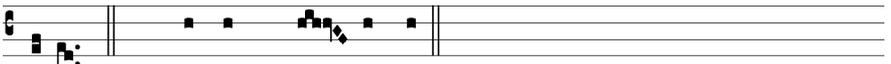
Ps. O come, let us sing ... (p. 44)

Third Sunday of Lent — *In manu tua Domine.*

Invit.
V.

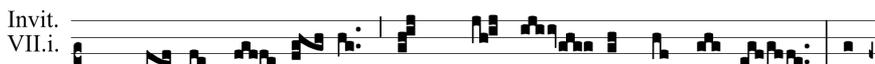


IN Thy hand, * O Lord. †Are the deep pla-ces of



the earth. *Ps.* O come, let us sing ... (p. 33)

Fourth Sunday of Lent — *Populus Domini et oves pascue ejus.*



T HE people * of the Lord and the sheep of his past-ure. †O



come, let us wor-ship God. *Ps.* O come, let us sing ... (p. 42)

Passion Sunday — *Hodie si vocem Domini.*

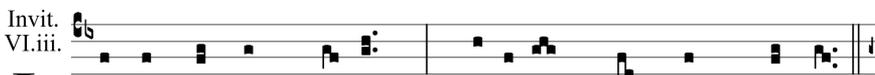


T O-day if ye will hear the voice of the Lord. †Hard- en not

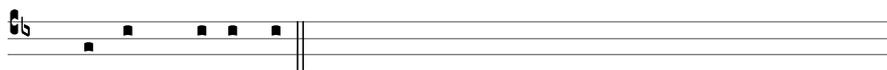


your heart. *Ps.* O come, let us sing ... (p. 23)

Passiontide Ferae — *Adoremus Dominum qui nos redemit.*



L ET us worship * the Lord. †Who redeemed us through the cross.



Ps. O come, let us sing ... (p. 40)

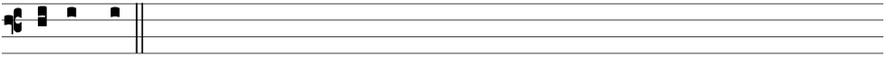
Palm Sunday — *Ipsi vero non cognoverunt vias meas.*



B UT they * have not known my ways. †Unto whom I swear in



my wrath that they should not enter in-to my rest. *Ps.* O come,



let us sing ... (p. 23)

No Invitatories are used from Thursday thru Saturday of Holy Week.

Easter Day — *Alleluia Christus hodie surrexit.*



A L-le-lu- ia alle-lu-ia. * †Christ is ri-sen today. Alle-lu-ia

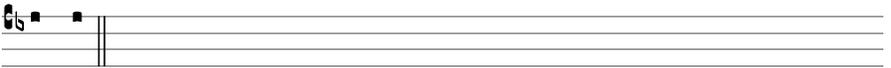


alle-lu- ia. *Ps.* O come, let us sing unto the Lord, ... (p. 36)

Easter Octave Feriae — *Surrexit dominus vere.*



T HE Lord * is ri-sen indeed. †Al-le- lu- ia. *Ps.* O come, let



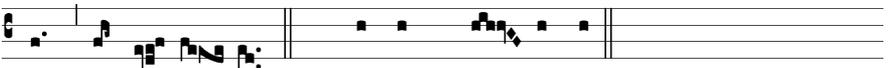
us sing ... (p. 38)

Sundays in Eastertide — *Alleluia. Surrexit Dominus.*

WR



A L-le-lu-ia. * The Lord is ri-sen indeed. †O come, let us wor-



ship. Al-le- lu- ia. *Ps.* O come, let us sing ... (p. 33)

Eastertide Ferae and Vigil of Pentecost — *Alleluja alleluia.*

WR



A L-le-lu-ia * alle-lu-ia. †Al-le-lu-ia. Ps. O come, let us



sing ... (p. 40)

Ascensiontide — *Alleluja Christum ascendentem.*

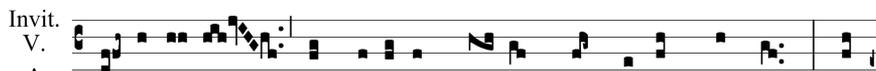


A L-le-lu-ia. * Christ ascendeth into heaven. †O come, let us

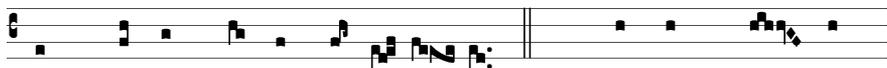


worship. Al-le-lu-ia. Ps. O come, let us sing ... (p. 33)

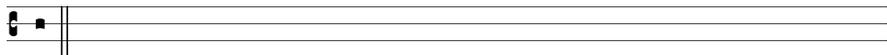
Whitsuntide — *Alleluja Spiritus Domini.*



A L-le-lu-ia. * The Spir-it of the Lord hath fill-ed the world. †O

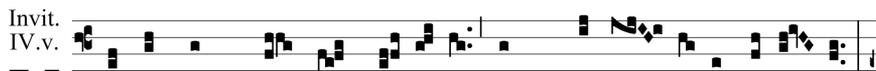


come, let us worship. Al-le-lu-ia. Ps. O come, let us



sing ... (p. 33)

Trinitytide [octave] — *Deum verum unum.*



V E-ry God, * One in Tri-ni-ty, and Tri-ni-ty in Uni-ty.



†O come, let us worship. *Ps.* O come, let us sing ... (p. 31)

Corpus Christi — *Christum Regem*

Invit.
IV.v.



L ET us wor-ship * Christ the King, Lord of the na-tions. †Who



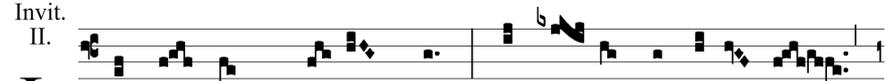
to them that eat of him giv- eth richness of spi-rit. *Ps.* O come,



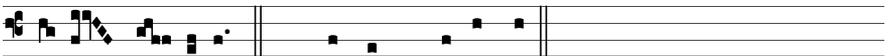
let us sing ... (p. 31)

Sundays from the Octave of Trinity to Aug. 28 — *Laudemus Jesum Christum.* *WR*

Invit.
II.



L ET us praise * Je-sus Christ. †For he is the Redeemer



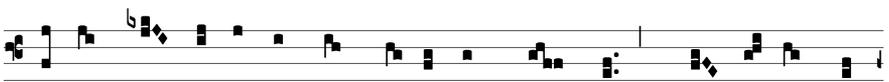
of all the ages. *Ps.* O come, let us sing ... (p. 19)

Sundays after Aug. 28 to Sep. 27 — *Laudemus nomen Domini.*

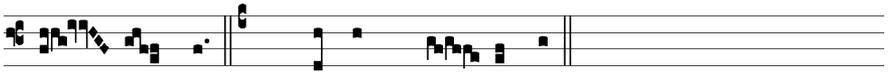
Invit.
I.



L ET us praise * the name of the Lord, for he is gra-cious.



†Let us make a joyful noise unto him with psalms, for he is the



Lord our God. *Ps.* O come, let us sing ... (*p.* 17)

Sundays after Sep. 27 to Oct. 28 — *Adaperiat Dominus.*

WR

Invit.
II.



MAY the Lord * o-pen your hearts in his law. †And in his



commandments, and send you peace. *Ps.* O come, let us

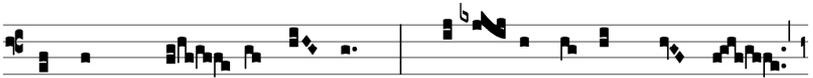


sing ... (*p.* 19)

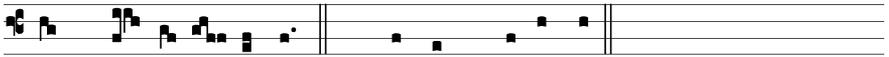
Sundays after Oct. 28 to Advent — *Deus rex celestis.*

WR

Invit.
II.



O God, * King of hea-ven. †Who sit- test up-on the throne,



have mer-cy up- on us. *Ps.* O come, let us sing ... (*p.* 19)

St. Andrew the Apostle's Day (Nov. 30) — *Adoremus victoriosissimum.*

Invit.
VII.iii.



LET us worship * the most vic-tor-ious Christ the King. †Who



with the tro-phy of a cross hath victoriously crowned blessed Andrew



the apostle. *Ps.* O come, let us sing ... (p. 46)

St. Thomas the Apostle (Dec. 21)

Common of Apostles outside of Eastertide — *Regem Apostolorum.*



T HE Lord * the King of A-pos- tles. †O come, let us



worship. *Ps.* O come, let us sing unto the Lord, ... (p. 21)

The Holy Innocents, Martyrs (Dec. 28)

Common of Saints — *Venite adoremus Dominum.*

WR

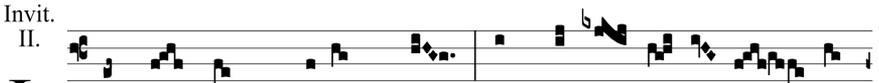


O come, * let us worship the Lord. †Who in his saints is

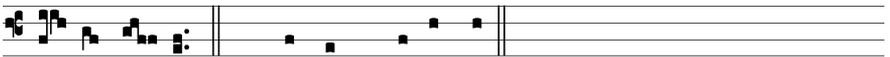


glo-ri- ous. *Ps.* O come, let us sing ... (p. 36)

The Conversion of St. Paul (Jan. 25) — *Laudemus Jesum Christum In conversion.*



L ET us praise * Jesus Christ. †For the con-version of the

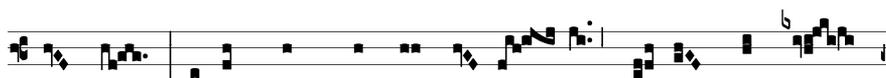


a-postle Paul. *Ps.* O come, let us sing ... (p. 19)

The Presentation of Our Lord & the Purification of Mary (Feb. 2) — *Ecce venit ad templum.*



BE-hold the Lord * the Rul-er cometh un- to his ho-ly



temple. †Re-joyce and be glad, O Zi- on, go forth to meet



thy God. *Ps.* O come, let us sing ... (p. 31)

St. Matthias the Apostle's Day (Feb. 24)

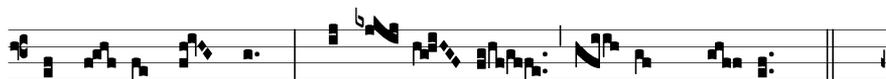
See Common of Apostles outside of Eastertide (p. 13.)

The Annunciation to the Blessed Virgin Mary (Mar. 25)

Common of the BVM — *Ave Maria.*



[**T**HE Angel Gabri-el said,] * Hail, Ma-ry who art highly fa-voured,



the Lord is with thee. †Blessed art thou a- mong wo-men.

[*In Eastertide*]



[Alle- lu-ia.] *Ps.* O come, let us sing ... (p. 19)

St. Mark the Evangelist's Day (Apr. 25)

Common of Saints in Eastertide — *Exultent in Domino.*



LET the saints be joyful in the Lord. †Al-le- lu- ia. *Ps.* O



come, let us sing ... (p. 38)

St. Philip and St. James the Apostles' Day (May 1)

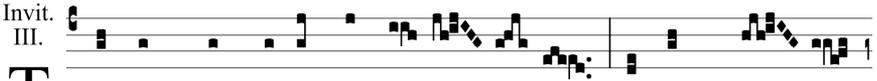
See Common of Saints in Eastertide (above).

The Visitation of the Blessed Virgin Mary to Elisabeth

(Jul. 2; [new rubric: May 31]) See common of the BVM (above).

The Nativity of St. John the Baptist (Jun. 24)

Common of Feasts of St. John the Baptist — *Regem precursoris*.



T HE King * of the forerunner of the Lord. †O come, let us

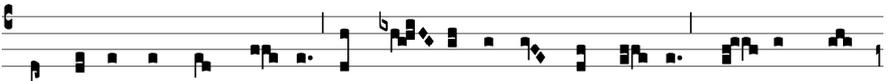


worship. *Ps.* O come, let us sing unto the Lord, ... (p. 21)

St. Peter and St. Paul the Apostles' Day (Jun. 29) — *Christum Regem regum*.



C HRIST * the King of kings, let us wor-ship the Lord. †Who by



the martyrdom of the cross is glo- ri-fied of the bless-ed Pe- ter the



Apostle. *Ps.* O come, let us sing ... (p. 31)

St. Mary Magdalene's Day (Jul. 22) See Common of Saints (p. 13).

St. James the Elder the Apostle's Day (Jul. 25)

See Common of Apostles outside of Eastertide (p. 13).

Venite Exultemus

I.

O

come, let us sing unto the Lord: let us make a joyful noise

to the rock of our salvation. ²Let us come be-fore his pre-sence with

thankgiv-ing, and make a joyful noise unto him with psalms. *Whole.*

³For the Lord is a great God, and a great King above all gods. ⁴In his

hand are the deep places of the earth: the strength of the hills is his

al-so. *Latter.*

⁵The sea is his, and he made it: and his hands formed the dry land.

⁶O come, let us worship and bow down: let us kneel be-fore the Lord

our maker. ⁷For he is our God; and we are the people of his past-

Venite I.



ure, and the sheep of his hand. *Whole.*



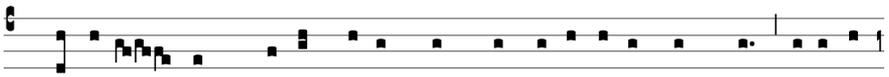
Today if ye will hear his voice, ⁸harden not your heart, as in the



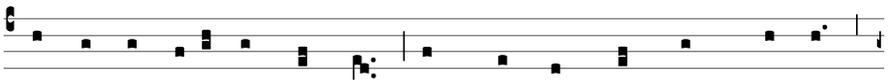
provocation, and as in the day of temptation in the wilderness: ⁹when



your fathers tempted me, proved me, and saw my work. *Latter.*



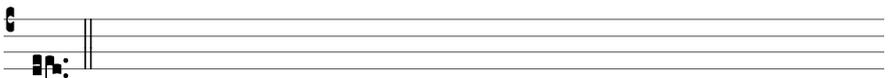
¹⁰Forty years long was I grieved with this gene-ration, and said, It is a



people that do err in their heart, and they have not known my ways:



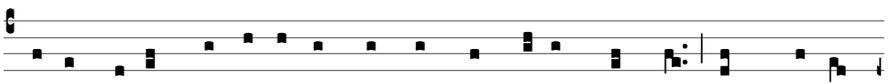
¹¹unto whom I swear in my wrath that they should not enter into my



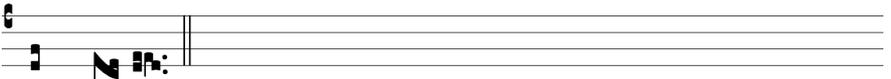
rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost:



as it was in the be-ginning, is now, and ever shall be: world without



end. Amen. *Latter. Whole.*

Venite Exultemus

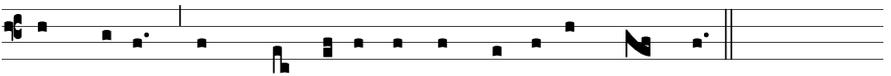
II.



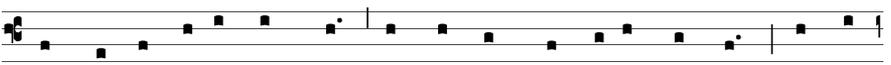
O come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with



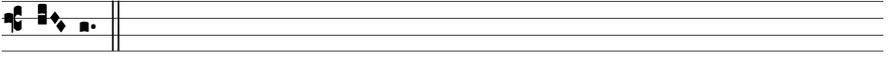
thanksgiv-ing, and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



al-so. *Latter.*

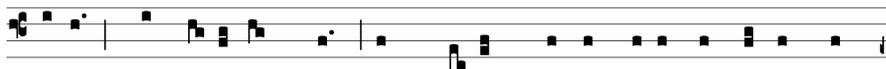


⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



come, let us worship and bow down: let us kneel be-fore the Lord our

Venite II.



maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*



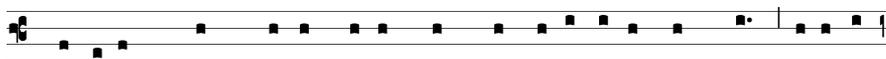
Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation, and said, It is a



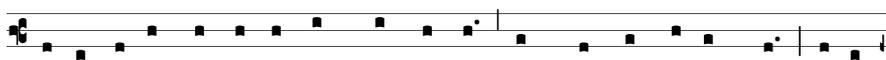
people that do err in their heart, and they have not known my ways:



unto whom I swear in my wrath that they should not enter into my



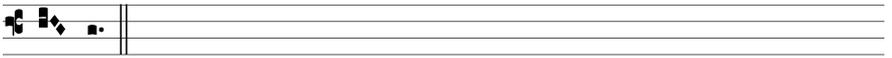
rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world without end.



A-men. *Latter. Whole.*

Venite Exultemus

III.

O



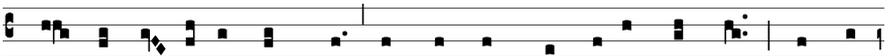
come, let us sing unto the Lord: let us make a joyful noise to



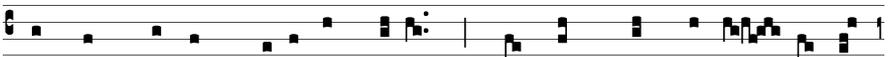
the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



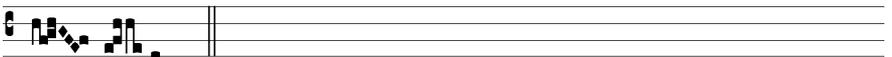
giv-ing, and make a joyful noise un- to him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



al- so. *Latter.*



⁵The sea is his, and he made it: and his hands formed the dry land.

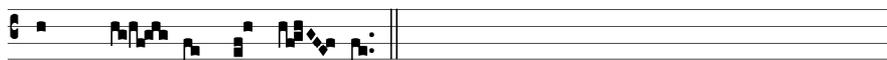
Venite III.



⁶O come, let us worship and bow down: let us kneel be-fore the Lord



our maker. ⁷For he is our God; and we are the people of his pasture,



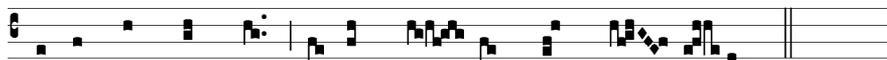
and the sheep of his hand. *Whole.*



Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



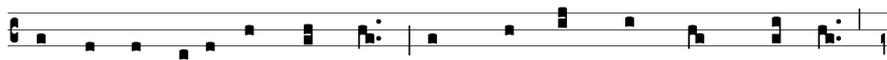
cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, pro-ved me, and saw my work. *Latter.*



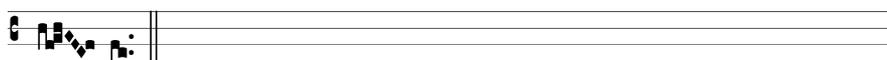
¹⁰For-ty years long was I grieved with this gene-ration, and said, It is a



people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into



my rest. *Whole.*

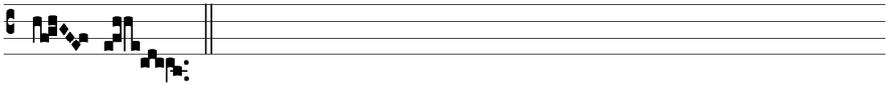
Venite III; IV.i.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



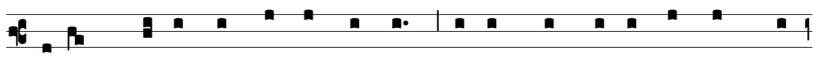
was in the be-gin-ning, is now, and ever shall be: world with- out end.



A- men. *Latter. Whole.*

Venite Exultemus

IV.i.

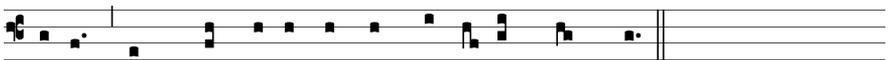


O

come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pres-ence with thanks-



giv-ing, and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



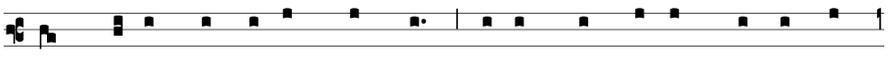
hand are the deep places of the earth: the strength of the hills is his



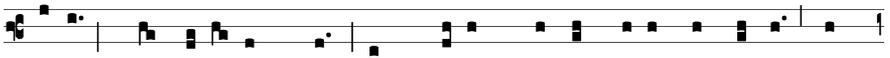
also. *Latter.*



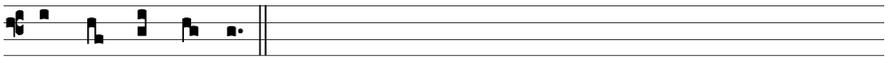
⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



come, let us worship and bow down: let us kneel before the Lord our



maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*



Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your fa-



thers tempted me, proved me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation, and said, It is a



people that do err in their heart, and they have not known my ways:

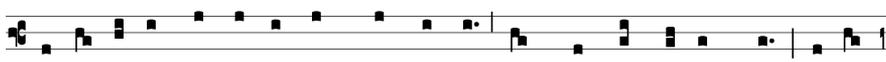


¹¹unto whom I swear in my wrath that they should not enter into my

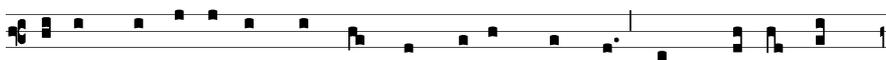
Venite IV.i; ii.



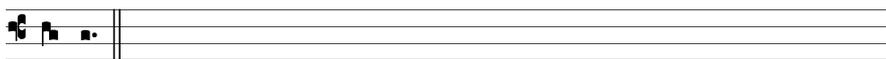
rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world without end.

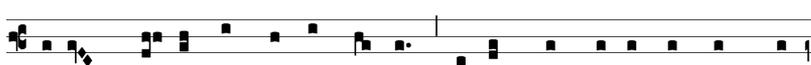


Amen. *Latter. Whole.*

Venite Exultemus

IV.ii.

O



come, let us sing unto the Lord: let us make a joyful noise to



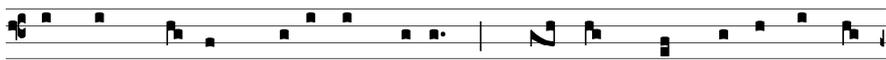
the rock of our sal-vation. ² Let us come be-fore his pre-sence with thanks-



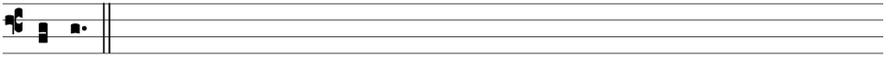
giv-ing, and make a joyful noise unto him with psalms. *Whole.*



³ For the Lord is a great God, and a great King above all gods. ⁴ In his



hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



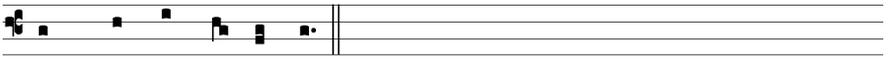
⁵The sea is his, and he made it: and his hands formed the dry land.



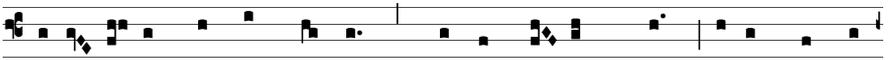
⁶O come, let us worship and bow down: let us kneel before the Lord



our maker. ⁷For he is our God; and we are the people of his pasture,



and the sheep of his hand. *Whole.*



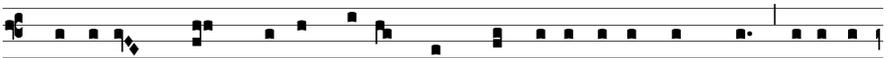
Today if ye will hear his voice, ⁸harden not your heart, as in the pro-



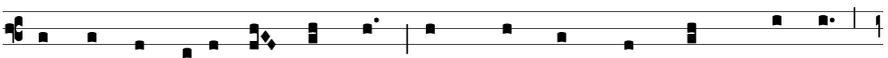
vocation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation, and said, It is a

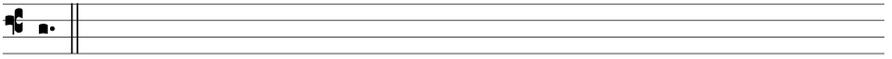


people that do err in their heart, and they have not known my ways:

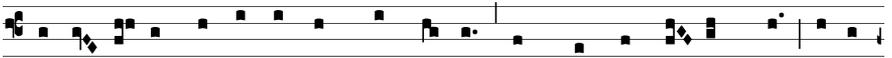
Venite IV.ii; iii.



¹¹unto whom I swear in my wrath that they should not enter into my



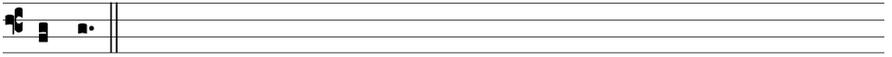
rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it

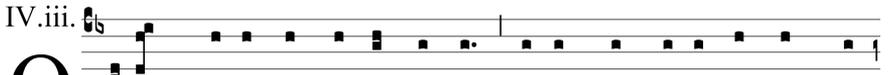


was in the be-ginning, is now and ever shall be: world without end.



Amen. *Latter. Whole.*

Venite Exultemus



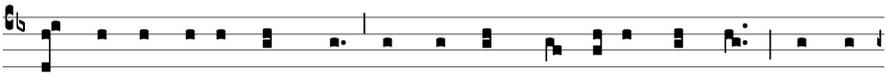
O come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



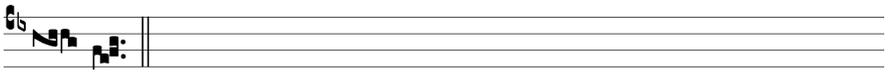
giv-ing, and make a joyful noise un-to him with psalms. *Whole.*



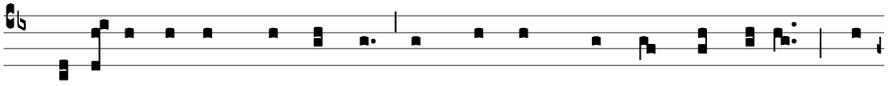
³For the Lord is a great God, and a great King above all gods. ⁴In his



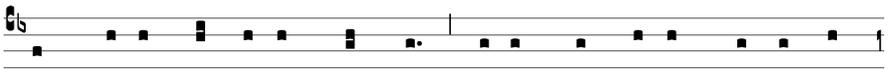
hand are the deep places of the earth: the strength of the hills is his



al- so. *Latter.*



⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



come, let us worship and bow down: let us kneel be-fore the Lord our



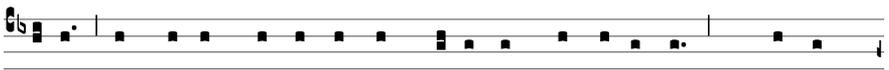
maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*



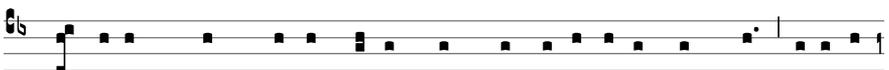
Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, prov-ed me, and saw my work. *Latter.*



¹⁰For-ty years long was I grieved with this gene-ration, and said, It is a

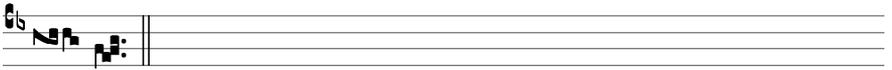
Venite IV.iii; iv.



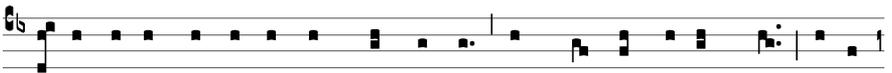
people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into



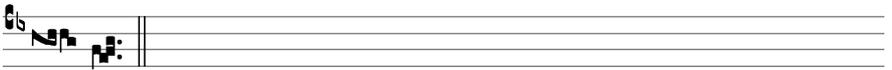
my rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world with-out end.



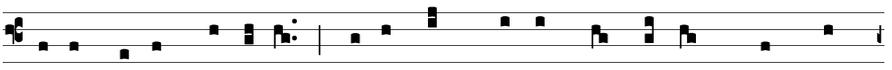
A- men. *Latter. Whole.*

Venite Exultemus

IV.iv.



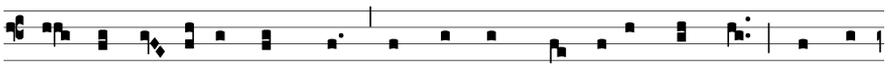
O come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



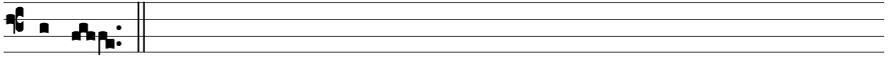
giv-ing, and make a joyful noise unto him with psalms. *Whole.*



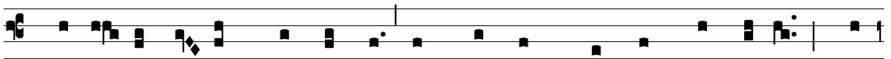
³For the Lord is a great God, and a great King above all gods. ⁴In his



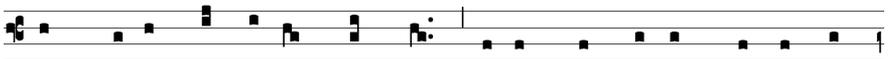
hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



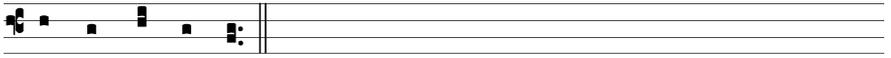
⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



come, let us worship and bow down: let us kneel before the Lord our



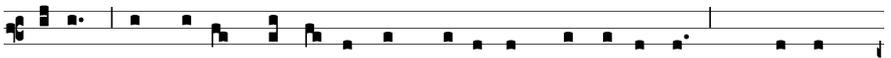
maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*



Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



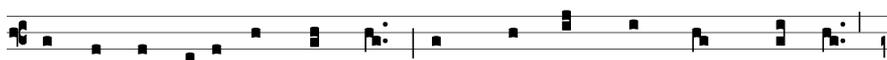
cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



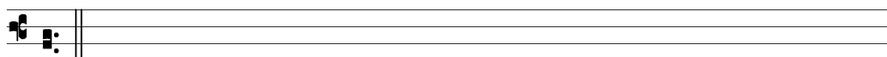
¹⁰For-ty years long was I grieved with this gene-ration, and said, It is a



people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my



rest.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-ginning, is now and ever shall be: world without end.



Amen. *Latter. Whole.*

Venite Exultemus



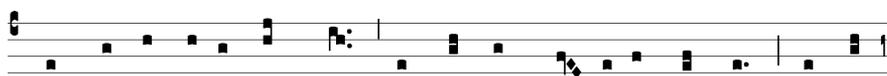
O come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



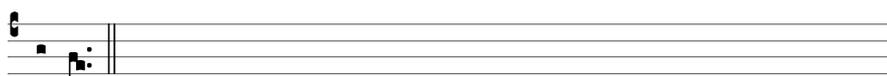
giving, and make a joyful noise unto him with psalms. *Whole.*



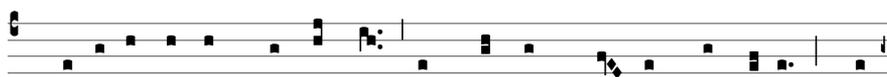
³For the Lord is a great God, and a great King above all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



come, let us worship and bow down: let us kneel before the Lord our



maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*

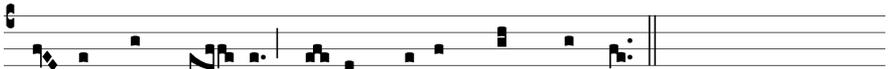


Today if ye will hear his voice, ⁸harden not your heart, as in the provo-

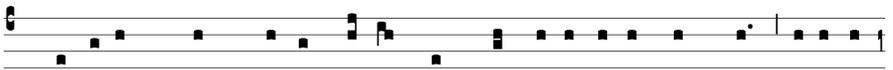


cation, and as in the day of temptation in the wilderness: ⁹when your

Venite IV.v; V



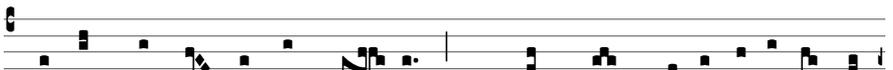
fa-thers tempted me, prov-ed me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this gene-ration, and said, It is a



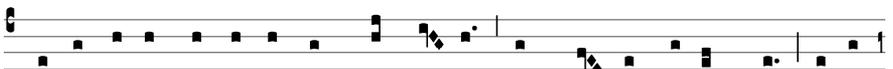
people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my



rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world without end.



Amen. *Latter. Whole.*

Venite Exultemus

On the Third Sunday of Lent, use the flat as indicated.



O come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



giv- ing, and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



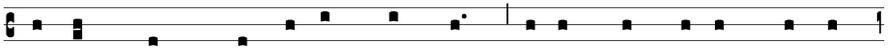
hand are the deep places of the earth: the strength of the hills is his



al- so. *Latter.*



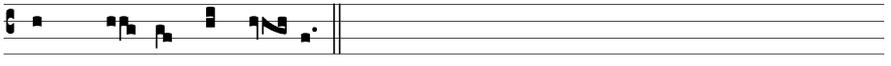
⁵The sea is his, and he made it: and his hands formed the dry land.



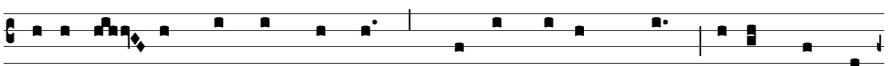
⁶O come, let us worship and bow down: let us kneel be-fore the Lord



our maker. ⁷For he is our God; and we are the people of his pasture,



and the sheep of his hand. *Whole.*



Today if ye will hear his voice, ⁸harden not your heart, as in the pro-



vocation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



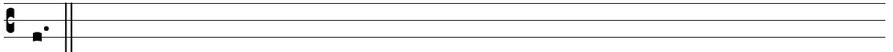
¹⁰Forty years long was I grieved with this generation, and said, It is a



people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my



rest. *Whole.*



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as



it was in the be-gin-ning, is now and ever shall be: world with-out end.



A- men. *Latter. Whole.*

Venite Exultemus

VI.i.

O

come, let us sing unto the Lord: let us make a joyful noise to

the rock of our salvation. ²Let us come before his presence with thanks-

giving, and make a joyful noise unto him with psalms. *Whole.*

³For the Lord is a great God, and a great King above all gods. ⁴In his

hand are the deep places of the earth: the strength of the hills is his

also. *Latter.*

⁵The sea is his, and he made it: and his hands formed the dry land.

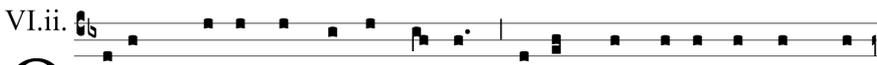
⁶O come, let us worship and bow down: let us kneel before the Lord

our maker. ⁷For he is our God; and we are the people of his pasture,

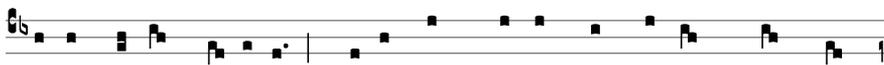


Amen. *Latter. Whole.*

Venite Exultemus



VI.ii. **O** come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pre-sence with thanks-



giv-ing, and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King a-bove all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



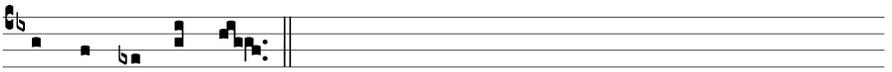
⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



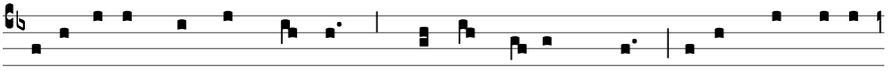
come, let us worship and bow down: let us kneel be-fore the Lord our



maker. ⁷For he is our God; and we are the people of his pasture, and



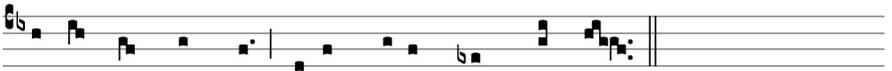
the sheep of his hand. *Whole.*



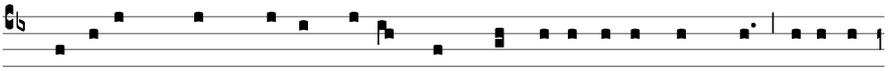
Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation, and said, It is a



people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my

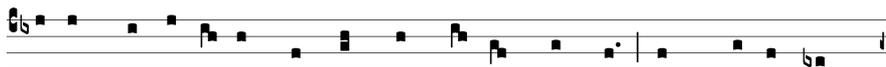


rest.

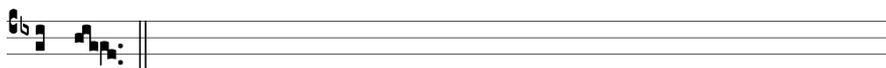


Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it

Venite VI.ii; iii.



was in the be-gin-ning, is now, and ev-er shall be: world without end.



Amen. *Latter. Whole.*

Venite Exultemus



O come, let us sing unto the Lord, let us make a joyful noise to



the rock of our salvation. ²Let us come be-fore his pres-ence with



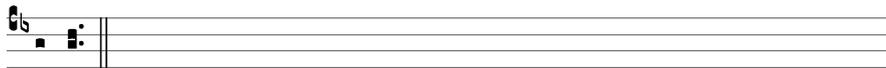
thanksgiv-ing and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



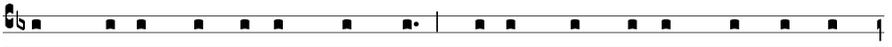
hand are the deep places of the earth: the strength of the hills is his



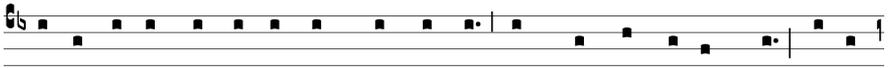
also. *Latter.*



⁵The sea is his, and he made it: and his hands formed the dry land. ⁶O



Venite VI.iii; VII.i.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world without end.



Amen. *Latter. Whole.*

Venite Exultemus

VII.i.

O



come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salva-tion. ²Let us come be-fore his pres-ence with thanks-



giv-ing, and make a joyful noise unto him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



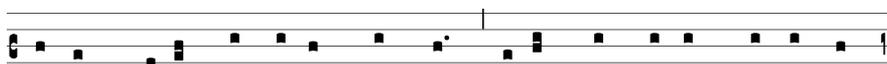
hand are the deep places of the earth: the strength of the hills is his



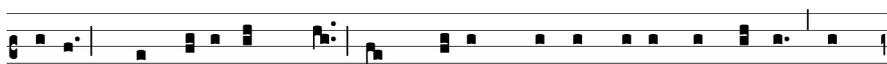
also. *Latter.*



⁵The sea is his, and he made it, and his hands formed the dry land.



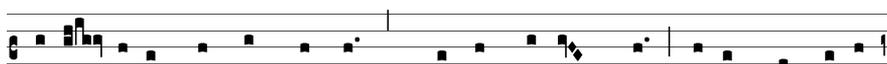
⁶O come, let us worship and bow down: let us kneel before the Lord our



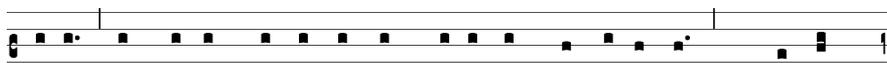
maker. ⁷For he is our God; and we are the people of his pasture, and



the sheep of his hand. *Whole.*



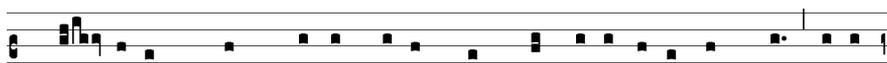
Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, provoked me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation and said, It is

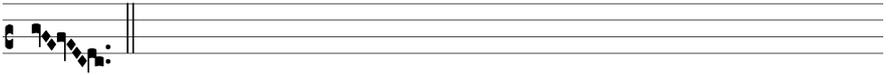


a people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my

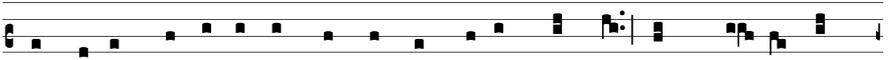
Venite VII.i; ii.



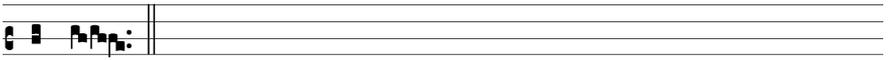
rest. *Whole.*



Glo- ry be to the Father, and to the Son, and to the Ho-ly Ghost: as



it was in the be-gin-ning, is now and ever shall be: world with-out end.



Amen. *Latter. Whole.*

Venite Exultemus

VII.ii.

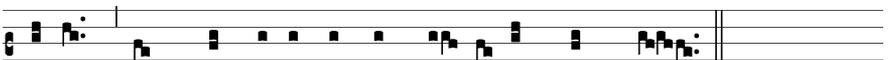
O



come, let us sing unto the Lord: let us make a joyful noise to



the rock of our salva-tion. ²Let us come be-fore his pre-sence with thanks-



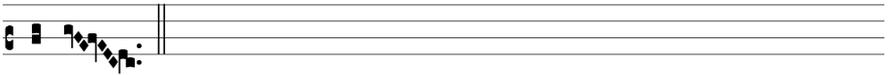
giv-ing, and make a joyful noise un-to him with psalms. *Whole.*



³For the Lord is a great God, and a great King above all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



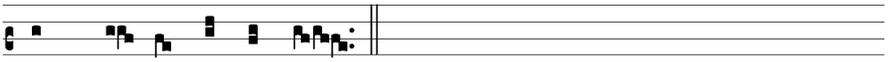
⁵The sea is his, and he made it: and his hands formed the dry land.



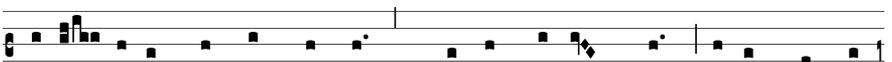
⁶O come, let us worship and bow down: let us kneel before the Lord



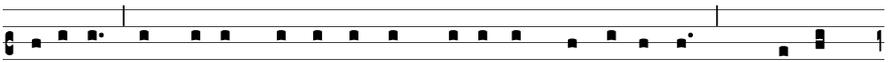
our maker. ⁷For he is our God; and we are the people of his pasture,



and the sheep of his hand. *Whole.*



Today if ye will hear his voice, ⁸harden not your heart, as in the pro-



vocation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



¹⁰Forty years long was I grieved with this generation, and said, It is



a people that do err in their heart, and they have not known my ways:

Venite VII.ii; iii.



¹¹unto whom I swear in my wrath that they should not enter into my



rest. *Whole.*



Glo- ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world with-out end.



Amen. *Latter. Whole.*

Venite Exultemus

VII.iii.

O

come, let us sing unto the Lord: let us make a joyful noise to



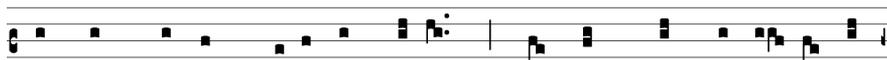
the rock of our salva-tion. ²Let us come be-fore his pre-sence with thanks-



giv-ing, and make a joyful noise un-to him with psalms. *Whole.*



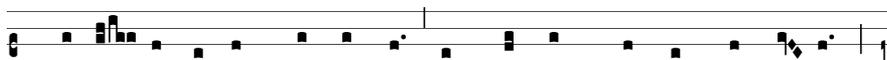
³For the Lord is a great God, and a great King above all gods. ⁴In his



hand are the deep places of the earth: the strength of the hills is his



also. *Latter.*



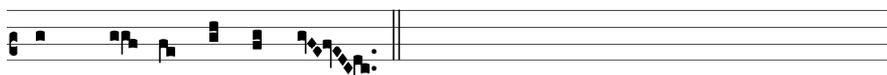
⁵The sea is his, and he made it: and his hands formed the dry land.



⁶O come, let us worship and bow down: let us kneel before the Lord



our maker. ⁷For he is our God; and we are the people of his pasture,



and the sheep of his hand. *Whole.*



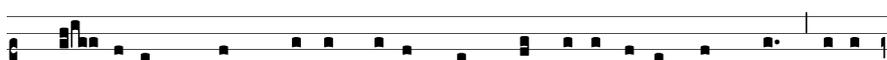
Today if ye will hear his voice, ⁸harden not your heart, as in the provo-



cation, and as in the day of temptation in the wilderness: ⁹when your



fathers tempted me, proved me, and saw my work. *Latter.*



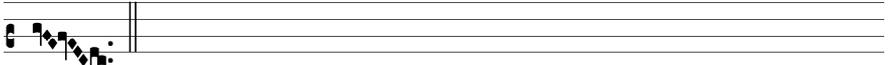
¹⁰For-ty years long was I grieved with this generation, and said, It is



a people that do err in their heart, and they have not known my ways:



¹¹unto whom I swear in my wrath that they should not enter into my



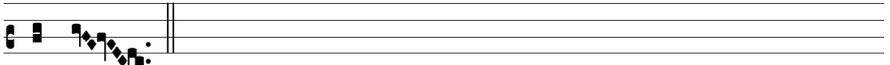
rest. *Whole.*



Glo- ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now, and ever shall be: world with-out end.



Amen. *Latter. Whole.*